AMENDMENT TRANSMITTAL LETTER (Large Entity)

Applicant(s) Dasari Jagadish Kumar Docket No. 7416-78222 Application No. Filing Date Customer No. Group Art Unit Confirmation No. Examiner 09/771,113 01/26/2001 Phu, Phuong M. 24628 2631 6902 A HIGH IMPEDANCE STATE FOR DIGITAL SUBSCRIBER LINE TRANSCEIVERS ON COPPER Invention: TWISTED PAIRS **COMMISSIONER FOR PATENTS:** Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. **CLAIMS AS AMENDED ADDITIONAL HIGHEST # NUMBER EXTRA CLAIMS REMAINING** RATE PREV. PAID FOR **CLAIMS PRESENT** AFTER AMENDMENT FEE \$50.00 \$0.00 20 Х TOTAL CLAIMS 3 0 \$200.00 \$0.00 INDEP. CLAIMS 1 X \$0.00 Multiple Dependent Claims (check if applicable) \$0.00 TOTAL ADDITIONAL FEE FOR THIS AMENDMENT No additional fee is required for amendment. in the amount of Please charge Deposit Account No. A check in the amount of to cover the filing fee is enclosed. The Director is hereby authorized to charge payment of the following fees associated with this  $\boxtimes$ communication or credit any overpayment to Deposit Account 23-0920 Any additional filing fees required under 37 C.F.R. 1.16. Any patent application processing fees under 37 CFR 1.17. ☐ Payment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

Signature

Jon P. Christensen Reg. No. 34,137 Dated: February 6, 2006

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

February 6, 2006

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:		)	CERTIFICATE OF MAILING
	Dasari Jagadish Kumar	)	I hereby certify that this paper is being
Serial No.:	09/771,113	)	deposited with the United States Postal Service as First-Class Mail in an envelope addressed to: Commissioner
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Filed:	January 26, 2001	) )	2/6/06 Date Jon P. Christensen
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## **AMENDMENT**

Commissioner for Patents Washington, D.C. 20231

In reply to the Office Action mailed November 4, 2005, please amend the aboveidentified application as follows: